



**STATE OF NEVADA
MEETING NOTICE AND AGENDA
COMMITTEE ON TRAINING IN SEARCH AND RESCUE
(SAR)**

Name of Organization: Nevada Search and Rescue Training Committee

Date and Time of Meeting: Wednesday, March 21, 2018 9:00AM PDT

Carson City Location

Nevada Division of Emergency Management
Executive Conference Room
2478 Fairview Dr.
Carson City, NV 89701

Las Vegas Location

Clark County Emergency Management
Third Floor – Conference Room
575 East Flamingo Road
Las Vegas, NV 891119

NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building, on the Nevada Army National Guard complex, in Carson City.

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE, BEGINNING AT 9:00AM PDT.

The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Members of the public wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Division of Emergency Management State SAR Coordinator/ administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. CALL TO ORDER – Paul Burke, State SAR Coordinator

2. ROLL CALL – Debbie Taylor-Cramer (NDEM)

3. PUBLIC COMMENT (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes per person unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

4. STATE SAR COORDINATOR INTRODUCTORY REMARKS – (Discussion Only)
Paul Burke

5. ELECTION OF COMMITTEE CHAIR AND VICE CHAIR - (Discussion/For Possible Action) – Paul Burke
Paul Burke will ask members to nominate members and the Committee shall elect a Chairman and Vice Chairman in accordance with the bylaws.

6. RECOMMENDATIONS FOR ORGANIZATIONS SPECIALIZING IN SEARCH AND RESCUE (Discussion/For Possible Action) - The Chairman shall lead a discussion on the recommendations for organizations as interpreted by the Committee. The Chairman will also discuss one or more standards presented to the committee or recommended for review by the Committee. The Committee may then take action to adopt standards for recommendation to organizations.

7. CERTIFICATION PROCESS FOR SEARCH AND RESCUE ORGANIZATIONS (Discussion/For Possible Action) – The Chairman will lead a discussion on possible methods to certify organizations and the process under which this may take place. There will also be a discussion on who should be responsible for the administration of this certification process, timeframes under which the certification would be maintained, and any recertification process.

8. INVENTORY AND COORDINATION OF SAR RESOURCES (Discussion Only) – SAR Coordinator Paul Burke will lead a discussion on activities associated with establishing and maintaining a list (inventory) of certified organizations and their resources. The discussion will cover how the list is established, verified, and updated, as well as who has access to the data.

9. SEARCH AND RESCUE TRAINING (Discussion/ For Possible Action) The Chairman shall lead a discussion on the establishment of a training calendar, the sharing of training resources and courses, and the establishment of a course review process and POST Certification of courses. There will also be a discussion of either establishing an Instructor register, or listing current instructors and the courses they are able to teach.

10. ESTABLISHMENT OF ONE OR MORE SUBCOMMITTEES – (Discussion/For Possible Action) The Chairperson will lead a discussion to explore the need to establish any subcommittees to aid in the work required on behalf of the Training Committee.

11. FUTURE AGENDA ITEMS - (Discussion/For Possible Action) - Chairman

12. PUBLIC COMMENT (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes per person unless the Committee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

13. ADJOURN – (Discussion/For Possible Action) – Chairman

This is a public meeting. In conformance with the Nevada Open Meeting Law, this agenda was posted, or caused to be posted, on or before, 9:00 AM March 16, 2018 at the following locations:

Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV
Governor's Office, 101 N. Carson Street, Carson City, NV
Nevada Division of Emergency Management, 2478 Fairview Drive, Carson City, NV
Clark County Government Center, 500 S Grand Central Parkway, Las Vegas NV
Posted to the Nevada Division of Emergency Management and Homeland Security web site located at:
<http://dem.nv.gov/>

For supporting documentation, please contact Paul Burke by email at pburke@dps.state.nv.us or by phone at 775-687-0423. Documents are available at the Nevada Division of Emergency Management, 2478 Fairview Dr., Carson City, NV 89701. We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Paul Burke at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.